

October 26, 2011

Ms. Minnie Howard 6WQ-SG U. S. Environmental Protection Agency 1445 Ross Avenue, Suite 1200 Dallas, TX 75202-2733

RE: 7520 Reports for the Fourth Quarter of FY 2011

Dear Ms. Howard,

The 7520 reports for the Fourth Quarter of FY 2011 are enclosed. Please do not hesitate to contact me by phone at (501) 682-0646 or by e-mail at <a href="mailto:hanson@adeq.state.ar.us">hanson@adeq.state.ar.us</a> with any questions.

Sincerely,

Linda Hanson, P. G.

Geologist P. G.

Permits Branch, Water Division

cc: Mike Vaughan, 6WQ-AT (Vaughan.Michael@epamail.epa.gov)

Robert Todd, 6WQ-AT (Todd.Robert@epamail.epa.gov)

**UIC** Files

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

## UIC Federal Reporting System Part I: Permit Review and Issuance/ Wells in Area of Review

<ol> <li>Name and Address of Reporting</li> </ol>	Agency
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United States Environmental Protection Agency

Arkansas Department of Environmental Quality 5301 Northshore Drive North Little Rock, AR 72118-5317

(This information is solicited under the authority of the Safe Drinking Water Act)											VAL VACOURA SEE	
II. Date Prepa	ared (month, day	/, yea	ar) III. State Contac	ct (name, tel	ephone no.)		rting Period	d (month,	year)			
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Signature an	Typed or Print	ed N	ame and Title of Perso	n Completin	g Form				Date	w with	Telephon	e No.
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X. Remarks/Ad Hoc Report (Attach additional sheets)

Certification

I certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

<del>ignatu</del> re and Typed or Printed Name and Tit	le of Person Completing Form		Date	Telephone No.
XXX (RACE)	Linda Hanson.	Geologist P.G.	10/26/2011	(501) 682-0646

OMB No. 2040-0042

Approval Expires 4/30/07

### **\$EPA**

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

UIC Federal Reporting System
Part II: Compliance Evaluation
Significant Noncompliance

(This information is solicited under the authority of the Safe Drinking Water Act)

I. Name and Address of Reporting Agency

United States Environmental Protection Agency

Arkansas Department of Environmental Quality 5301 Northshore Drive North Little Rock, AR 72118-5317

authority of the Safe Drinking Water Acti						1000 - Alle Fathimmanium is a second of depression blooms, and it is executed a second-property second solution of the contraction of a second											
II. Date Prepared (month, day, year) III. State Contact (name, telephone no.)																	
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Certification

i certify that the statements I have made on this form and all attachments thereto are true, accurate, and complete. I acknowledge that any knowingly false or misleading statement may be punishable by fine or imprisonment or both under applicable law.

Signature and Typed or Printed Name	and Title of Person Completing Form	n		Date	Telephone No.
( W) Hajinor	Linda Hanson.	Geologist	P.G.	10/26/2011	(501) 682-0646

**≎EPA** 

United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

# UIC Federal Reporting System Part III: Inspections Mechanical Integrity Testing

I. Name and Address of Reporting Agency

United States Environmental Protection Agency

10/26/2011

(501) 682-0646

Arkansas Department of Environmental Quality 5301 Northshore Drive

North Little Rock, AR 72118-5317

			This information is solicited under th uthority of the Safe Drinking Water Ac	\$	Southerflamon A make	majo major	MANAGER AND RESIDENCE COLUMN CO.	- 19979 mm 1000	a segra magan		
II. Date Prepare	ed (month, day,	/, yea	par) III. State Contact (name, telep	phone no.)	IV. Report	ting Perio	d (month,	year)			
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Signature and	Typed or Printr	ed N	lame and Title of Person Completing	Form				Date		Telephone	e No.

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United States Environmental Protection Agency Office of Ground Water and Drinking Water Washington, DC 20460

#### UIC Federal Reporting System

Part IV: Quarterly Exceptions List

OMB No. 2040-0042	
Approval expires 4/30/07	
I. Reporting Period	
From	To
10/01/2010	09/30/2011

(501) 682-0646

10/26/2011

	(This information is c	ollected under the au	hority of the	Safe D	rinki	ng Wa	ater A	ct)_				1	0/01/	2010				*	109	/30/2011
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Well	Name and Address	Well	Date of		Mar	k ('X')	Viola	tion	Туре	т —	Date of		Ma	rk ('X'	) Enf	orcem	ent T	<del></del>	1	Date
Class and Type	of Owner/Operator	ID No. {Permit No.}	Violation	Unauthorized Injection	Well Mechanical Integrity	Injection Pressure	Plugging and Aba	Formal Order	Falsification	Other (Specify)	Enforcement	Notice of Violation	Consent Agreement	Administrative O	Civil Referral	Criminal Referral	Well Shut-in	Pipeline Severance	Other (Specify)	Compliance Achieved
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	Person Completing Form		Typed or Pr	inted	Nami	and	Title					Date		-				Tolo	phon	

Linda Hanson, P.G.

EPA Form 7520-4 (Rev. 8-01)

Previous edition is obsolete.